

Audio Cassette No.217 at Kampil.
Clarification of Murli dated 19.07.86 (only for PBKs)

[This is] the morning *class* dated 19.7.86 on the page No.121 of the Register No.27. The *record* played is: *Tumhi ho mata, pita tum hi ho* (You Yourself are the Mother as well as the Father) (Audio Cut) ...completes in the Golden Age. It means that you shouldn't have any desire for the present birth. The Father has come to fulfil the desires of the future 21 births. Now, you shouldn't have any desire in this hell. You shouldn't have any desire for wealth either. There is no desire for wealth in the Golden Age because there is a lot of wealth [there]. Here, people desire to have a lot of wealth, to get a big job, but you shouldn't accumulate a lot either. The stomach eats just a quarter kilogram of *roti*. You shouldn't be very greedy. If there is a lot of wealth, that will perish. The children know: Baba makes us the masters of heaven.

Now the Father says: '*De daan to chuute grahan*' (If you give donation, you will become free from the bad influence of the eclipse). But what will you donate? These are the five vices. These are to be donated. Then the bad planetary influence (*grahaacaari*) will vanish and you will become complete with 16 celestial degrees. So, when is it said in the path of *bhakti* - '*De daan to chuute grahan*'? When the Sun or the Moon is eclipsed, then it is said '*De daan to chuute grahan*'. Who will donate? And who will become free from the bad influence of the eclipse (*grahan*)? The Sun and the Moon have been eclipsed. And if those who are supposed to donate make donations, they will become free from the bad influence of the eclipse. If the Sun and the Moon, which are like the bulbs that give light, become free from the ill-effects of the eclipse, then the entire world will become free from the ill-effects of the eclipse. The entire world is dependent on them.

So, this is about the Confluence Age world of Brahmins. Here, there is also a soul playing the role of the Sun of knowledge (*Gyaan Surya*) and there is also a soul which plays the role of the Moon of knowledge (*Gyaan Candrama*). The father is the Sun of knowledge and the mother is the Moon of knowledge. So, until the mother and the father have moved from a stage of degradation (*durgati*) to a stage of true liberation (*sadgati*), the entire world can't experience the true liberation either. That is why all the children should give complete cooperation in reforming the atmosphere of the family, the *vibrations* of the family, the ambiance of the family so that they become free from the ill-effects of the eclipse. If they create a good atmosphere, then because of the collective atmosphere (*sangathit vatavaran*), the obstacles of the outside world won't have any effect on us. The eclipse of *Maya* will break and you will become perfect with 16 celestial degrees.

There is not even a single noble soul (*punya aatma*). They keep killing each other and they become sinful souls. The Father explains: Don't kill each other now. If you do, you will become even more sinful souls. To use the dagger of lust is a very subtle sin (*naazuk paap*). Every birth you have been using the dagger of lust and killing each other. This is a sin. The Father says: You have become very sinful. You will have to be very careful to avoid killing each other. Nobody should kill each other. If a child is born now, he won't be able to obtain the inheritance at all. Now there is no time at all. If you don't follow the Father's shrimat, you won't become righteous.

The children have to become the highest on high. That is why now you have to donate the five vices. Then you will become free from the ill effects of the eclipse. There is a bad planetary influence on everybody. It is not that there is a bad planetary influence on just the mother and the father. Which mother and father? Is it the Father Shiva? The bad planetary

influences never influence the Father Shiva. Yes, the first two beads of the rosary of Rudra, in whom he enters and through whom He is revealed as the mother and the father, meaning the world father (*Jagatpita*) and the world mother (*Jagadamba*) are under the bad planetary influence. And along with them everyone is under the bad planetary influence. They have become completely dark.

The Father says: If you wish to obtain the inheritance from Me, stop killing each other now. You have transformed from *sato* to *tamo* sinful souls by killing each other from the Copper Age. Only then do you sing: ‘O Purifier of the sinful, come. Come and make us pure.’ This Father issues an order: Stop killing each other now. You have experienced sorrow in the beginning, the middle and the end only because of this killing. Killing someone [physically] is not a sin as grave as this one (killing someone with the dagger of lust). The Father says: You didn’t make use of the dagger of lust in heaven. There, everyone was pure. Now you have become sinful by following the directions of Ravan. It is the vice of lust through which you have been killing [each other] for many births. In the Golden Age, nobody uses the dagger of lust. There was no sorrow. Now there is sorrow; only then do people go to the deities and sing their glory: You are perfect with all the virtues, you are complete with 16 celestial degrees, you are completely vice less, completely non-violent and we are vicious. By becoming vice less, there will be only happiness. And by becoming vicious there is only sorrow.

The Father says: Now I have come... The one who becomes a king... (Recording cut). He also becomes a *yogi*. Those who become kings themselves become paupers (*rank*) in the end. Those who were the highest on high, righteous themselves become the lowest on low, unrighteous. So, the Supreme Soul Father comes and first purifies only the sinful. He comes and gives the knowledge first only to the beads of the rosary of Rudra. Knowledge is also a kind of water through which the cloth-like body becomes clean and the dirt of the soul is removed as well. If something is dirtier, if the cloth is dirty, then it requires more water [to be washed]. It will have to be washed for a longer time. So, the beads of the rosary of Rudra (*Rudramala*) are revealed first. They imbibe the knowledge of the Supreme Soul Father first in order to become pure first, but until both the Rudramala and the Vijaymala (rosary of victory) cooperate, the *complete* rosary isn’t formed. That is why the two handful of rice (*do mutthi caaval*) are famous.

And who gave this? Sudama. One [actor] is Krishna and the other is Sudama. These souls of Ram and Krishna are like the *hero* and *heroine* of the world stage. They are the two wheels of the vehicle-like world. If one wheel is removed, then the vehicle keeps moving in its own place; it can’t move ahead. So, these are the two wheels that move the vehicle-like world. The soul of Krishna became an instrument in receiving those rice grains and the soul of Ram, in the form of Sudama, becomes an instrument in giving those rice grains. This means to establish a gathering (*sangathan*) and after establishing the gathering, dedicating it to Brahma in the Divine task (of God).

Heaven is to be established only through Brahma. It hasn’t been said anywhere: Heaven is to be established through Shankar. The destruction through Shankar is famous and the establishment through Brahma is famous. So, when Sudama gave two handful of rice, he received palaces [in return]. Which palaces did he receive? (Someone must have said something.) Yes, the most elevated palace like gathering, the heaven of the first birth among the 21 births, in the Confluence Age world, he too receives an elevated palace like gathering in it. Baba gives the inheritance of the 21 births.

You understand this too, that now everyone has to return. The extent to which someone helps in Shivbaba's task of establishment, he will have attainments to that extent. Open a *university* and *hospital* at home. Write on a *board*: Sisters and brothers! If you wish to become *ever healthy* and *ever wealthy* for 21 births, come and understand. We show you the path to become *ever healthy* and *ever wealthy* in a *second*. We don't take time to show the path. It takes time to make *purusharth* (spiritual effort). Third *page*. You children are also surgeons. Those who are surgeons certainly display a *board*. Otherwise how will human beings know? You too, display a *board* outside your home. If anyone comes, explain to them the secret of the two fathers. Which two fathers? Explain the secret of the corporeal father and the Incorporeal Father. The limited father gives the limited... (Recording cut)

Now the Unlimited Father says: Remember Me alone (*maamekam yaad karo*). Whom should you remember? Me alone (*maam ekam*). Who is the Unlimited Father? Does the father of the human world, that unlimited father say this or does the Father of the souls say it? Here the Father of the souls says: Remember Me alone. There are two unlimited Fathers. The father of the human beings is also a father in the unlimited, but he is corporeal. And the Father of the souls is also a Father in the unlimited, but He is incorporeal. So, who is the one who speaks here? The Father who always remains in an incorporeal *stage* says: Remember Me alone. Should we remember a point? How will we know which point we remembered?

There are a lot of point-like souls. All the 500 crore (five billion) human souls are points and the insects and spiders, animals and birds are all points. So, how will we know which point we remembered? They say that we should remember the Point which is located at the highest level in the Supreme Abode. Even if the intellect remains busy below, they will talk about remembering the Point that is located at the highest point. But when can we remember even that Point? Someone who has eaten a rasgulla (a sweetmeat) will remember it. How can the one who has not eaten any rasgulla at all remember it? So, if the highest Point hasn't played a *part* at all in this world practically, if He hasn't come and transformed the hellish world into heaven in practice, if He hasn't purified the sinful by coming in practice, if He hasn't applied the colour of His company at all, then how can we remember Him?

Someone comes in the thoughts of someone only when that one comes and plays a *practical part* in this *practical* world, when he comes and he himself achieves success and enables others to achieve success and then goes. So, certainly that Incorporeal Point of Light Shiva comes in this corporeal world, enters in a corporeal human body and transforms the old sinful world into a pure world, heaven and then goes. It isn't that He just teaches knowledge and returns and we keep becoming pure on our own. No. So, it has been said: Remember Me alone. It means: remember only My form. Don't remember numerous bodily religious gurus - I am not omnipresent. I am present in the one - then, you will get the inheritance. When He is the Father, then we receive the inheritance from the Father. If the Father is omnipresent, then it becomes *fatherhood*. If it is *fatherhood*, how can we receive the inheritance? It should be *brotherhood*.

Through the projectors and in the exhibitions, explain first of all that the one Father, who gives the unlimited inheritance, has come. You will become this through this *purusharth*. Now it is the Confluence Age. The Iron Age (*Kaliyug*) has to change to the Golden Age. You *Bharatwasis* (Indians) were *satopradhaan*. Now you have become *tamopradhaan*, *kaliyugi* (belonging to the Iron Age) meaning those who create disputes and misery (*kalah-kalesh*), who fight and quarrel. What do you have to become now? You have to transform from the ones belonging to the Iron Age to the ones belonging to the Golden Age. Now you have become *tamopradhaan*. In the Golden Age, people are *satopradhaan*.

There is no fight or quarrel. Now the Father says: If you remember Me, you will become the masters of heaven. There are only two letters. If you remember 'Alaf' then 'Be', meaning *baadshaahi* (the emperorship) will become yours. 'Be' and 'Alaf', these are the two letters.

Who is called *Alaf*? In Urdu [language] a vertical line is called *Alaf*. The first letter in the alphabet of Urdu is called 'Alaf', a vertical line. And what about 'Be'? It is a horizontal line. So, the one who remains standing (alert) in making *purusharth* in practice, in a corporeal form from the beginning to the end is called *Alaf*. That is the soul of *Alaf*, meaning Prajapita; and what about 'Be'? [He is] the one who was not standing in the beginning either. He was lying. And even in the end, when the body is gone, he lies down, meaning he becomes a base (*aadhaar*¹). So, the one who becomes the base... a base always remains below and the thing that is placed on it (*aadhe*) remains above it. So, the Earth (*dharni*) is the base. The Earth is called the mother. Who is the senior most mother? Brahma, the senior mother. So, she is the land. And the seed is sown in the land. So, the seed is the father, Prajapita. That seed-form father has to initially take the support of the land (base). So, when the *Supreme Soul* Shiva comes in this world, He first enters in the seed-form father of the human world and makes Brahma His base (support) to create the world. He makes him His base, meaning he takes his support.

So, Alaf means the one who is standing and Be means the base. And who is called the *nukta, bindu* (the point)? The *bindu* is Shiva. You may write any number of points (zeroes). You may write 10, 15, 20 points, but if you don't write any number (other than zero) with it, it doesn't have any *value*. Until that Point takes on a corporeal form, He cannot have any *value*. When that point enters Brahma, He plays the *part* of "twamev mata" (You alone are my Mother). When He enters the father, He plays the *part* of the Father who gives the inheritance.

So, the children have to remember Alaf. If you remember Alaf, then 'be', meaning *baadshaahi* (the emperorship) is yours. It means that Brahma, meaning the senior mother, meaning Jagdamba is the emperorship. The emperorship of the world is to be received through Jagdamba herself. The Father doesn't give the emperorship directly. The Giver is certainly the Father, but *through* whom will it be received? *Through* Jagdamba. So, the emperorship is yours. Remain in the joy of this remembrance. Which song was played? *Tumhi ho mata, pita tumhi ho* (You alone are the Mother as well as the Father). For whom was it said 'You alone'? You alone are [the Mother and the Father], nobody else. For whom was it said? It was said for the *Supreme Soul*. The same *Supreme Soul* enters in the first two beads of the rosary of Rudra, meaning Jagatpita and Jagdamba. He plays the *part* of the Mother through one and He plays the *part* of the Father through the other. He plays the *part* of *bhakti* through one. That *bhakti* is also *satopradhan*, it isn't the *bhakti* of blind faith. Which *bhakti*? A *bhakti* full of veneration and faith. For example, what do they do in the path of *bhakti*? They worship the *Shivling*², but the *Shivling* is non-living, isn't it? They worship the non-living.

What will they become by worshipping a non-living *ling*, a stone? They don't know that. If they remember a stone, if they worship a stone, then what will the intellect become like? It will become a stone-like intellect. But in the path of knowledge we remember after understanding. We know that when the Supreme Soul Father enters Prajapita in the *shooting period*, then initially his stage is *saatvik* (pure), meaning he is like a golden *ling*. The Golden *ling* (*swarnaling*). Then slowly, his stage declines due to the colour of the company of many.

¹ the root souls of the tree, opposed to the seed souls of the advance party

² oblong stone representing Shiva worshiped in all India

He has to be coloured by the company of the children too. The father can't go back without the children. So his stage declines a little. His *stage* becomes like silver [from *satopradhan*]. [Then] he is called the silver *ling* (*rajatling*). Then he has to benefit the devotee souls too. They too come in contact and connection with him. They obtain their share. Then he is called the copper *ling* (*taamraling*). Then the souls that perform *bhakti* like the licentious (*vyabhichaari*) *bhakti* of the Iron Age also obtain something or other [from him] because they worship the Father as well as the other deities. They do *bhakti* to some extent, don't they? So, the Father gives the inheritance to them too. So, he is called the Iron *ling* (*lauhling*). Call him iron, call him soil or call him stone, it is one and the same.

So, the one who is Prajapita, in the *shooting period* happens to be the *ling*, and the Point who enters in him is the Supreme Soul Shiva. Who will be coloured by the company? Will the *ling* (Prajapita) be coloured or the Point (the Supreme Soul Shiva) be coloured? The *ling* is coloured. So, he passes through those stages. As regards the Point of Light, He is forever Shiva³ (*Sadaa Shiv*). His stage doesn't *change*. But the Supreme Soul Shiva gives a *guarantee* that the one in whom I enter is bound to be benefited. Always think that it is the Supreme Soul Father who is explaining to us. Never see the corporeal medium. Whatever directions you receive, think that it is Shivbaba who gives us directions. This corporeal medium isn't the one who gives us directions.

So, you have to remember *Alaf*. Here you make *purushaarth* to die while being alive. What does dying while being alive mean? The body should remain alive, but the odour of body consciousness that emanates from the body should be removed. After somebody's death people say: He has become a *swargvasi* (a resident of heaven). And what kind of residents of heaven do we want to become? Our body should continue to exist but body consciousness should end. When body consciousness ends, we will enter such a *stage* of dying while being alive that someone may keep insulting us, someone may even slap us, but what will we think? This is a karmic account of the past with that one, which we have cleared. We won't actively oppose. Why? It is because we have received the knowledge of *karma*, *akarma* and *vikarma* (actions, actions that don't create karma or consequences and actions against shrimat respectively) from the Father. We know that when we become equal to Narayan, nobody will be able to give us any sorrow. So, we have to neither take sorrow nor give back sorrow to anyone. You tell everyone: we remember the Father to become the residents of heaven. We receive the unlimited inheritance from Him. You will never cry or beat the chest by remembering the Father. If someone remembers [the Father] and then cries, then it isn't the real remembrance of the Father. Storms (*tuufaan*) of Maya come. Don't worry about it. Storms of Maya will certainly come.

This is a war (*yuddh*). War between whom? The thoughts of the Father come to the mind as well as the thoughts of Maya come to the mind. Maya is also a daughter, isn't she? She sees that this one is obtaining the entire inheritance of the Father. So, she too doesn't let that happen. Actually, Maya is not anything else. It is the sins committed by us in the past births, which come in front of us in the form of Maya, in the form of some or other person, who breaks our connection of remembrance with the Supreme Soul Father. That is why we should be careful that now, the tug of war between the Father and Maya is going on. Which side do we have to go? Our intellect should run towards which direction? The storms of Maya come. So, this is a war. Bad thoughts come. Our *time* is simply wasted in opposing thoughts.

³ Beneficial

Baba has asked us to create elevated thoughts, create thoughts in accordance to the shrimat. Benefit yourself, benefit also the others. What kind of thoughts should you create? Good thoughts (*shubhcintan*). Create good thoughts and become a well-wisher (*shubhcintak*). It means: create elevated thoughts for yourself and create elevated, joyful thoughts for others as well. Don't create unrighteous thoughts for anyone. Don't have any ill will (*bukhaar*) for anyone in your mind. But what does Maya do? She brings the degradation of the self and brings unrighteous thoughts [in our mind] for others as well. So, these are bad thoughts. Our *time* goes in vain in these bad thoughts. The storm subsides. It doesn't remain forever because there is nobody who commits sins forever. They accumulate more sins in some births and in some births they perform noble acts too. So, both sins and noble acts are performed in the Copper Age and the Iron Age. So, they keep emerging during the *shooting period*.

You children have to obtain the inheritance of happiness from the Father. Let this eagerness (*dhun*) be within you. The Father doesn't give any other trouble (*takliif*). You just have to remember the Father and forget everyone else. Everyone is dead. Keep talking to each other only on this subject. Baba, now we will just remember You. We will obtain the inheritance of heaven from You. If you can't wake up at dawn, fix a *time*. I will certainly wake up at 3 or 4 O'clock and remember the Father. You should remember the cycle as well. The Father has given us the *knowledge* of the Creator and the creation. We know this tree-like human creation. You should keep this in the intellect, how we have the 84 births.

Now we go to heaven once again. We will come to this world once again and play our *part*. We are souls. It is just the soul which receives the kingship. By remembering the Father, we become entitled to the inheritance. This is Raja Yoga. There is a secret (*raaz*) in this yoga. So, we remember the Father. This remembrance is also full of secrets (*rahasyamayi*). We have obtained the kingship of the world from the Unlimited Father many times. We became the Masters of the world [many times]. Then we became the residents of hell as well. Now we become the residents of heaven once again through the remembrance of the one Baba. The sins will be burnt to ashes only through the remembrance of the Father. That is why this is called the fire of yoga.

You Brahmins are *Rajrishis* (royal sages) and *rishis* are always pure. They remember the Father and obtain the inheritance of kingship. Now you shouldn't have any desire for vice (lust). These desires are dirty. Now we have to obtain the inheritance from the *Paarlolik* Father. You can remember even when you are ill. The Father also loves His children, doesn't He? Baba has to write letters etc. to so many children. Shivbaba makes him write. You too, write letters. Shivbaba, c/o (care of) Brahma. All of us the children of Shivbaba are *brothers*. We are brothers for each other. We are brother and sisters. If there is a *connection* with Brahma, they are brothers and sisters. If they are in a soul conscious *stage*, they are brothers.

The Spiritual Father comes and makes us pure. It isn't that He comes, narrates the knowledge and goes away, then we keep becoming pure. No. He comes and makes us pure. That is why He is called: O Purifier of the sinful ! Come. It is not said - "Come and narrate the knowledge to us." All the souls have to become pure. I don't leave anyone. Everyone in this world has to become pure and return. The household also becomes pure. You know that all the deities follow the household path in heaven.

There, nature is also pure. Here nature also creates storms. There the nature will be pure. That is why it has been said in the *avyakta vani* that until nature has been made *satopradhaan*, the establishment is not complete. Till then we can't say that the new world has been established. Why? It is because this body is made by nature. The five elements, the collection (*sanghaat*) of the five elements is called nature. This body is also made of these

five elements. So, until the five elements of the body become *satopradhaan*, the new world won't be said to have been established. So, the five elements are also to be made *satopradhaan*, but who will make them [*satopradhaan*]? Those whose mind and intellect-like soul becomes *satopradhaan* first. When the mind becomes *satopradhaan*, then even the thoughts that are created will be *satopradhaan*. Now this body is sinful and the soul is also sinful.

Side B

Morning *class* dated 19.07.86, *page* no.121 in the *register* no.27. Heaven is standing (depicted) above (in the Dilwara Temple). What does 'above' mean? Why has heaven been shown above? The children think that when heaven has been shown above, then heaven must be located above. Actually, it is not about [heaven] being above or below. It is about making *purusharth* in a high *stage*. Whether it is an *adhar kanya* (a mother who leads a pure life) or any maiden, whoever makes *purusharth* in a high *stage* will achieve a high *stage*; they will play the highest on high *part*. They will experience themselves to be happy. They will experience themselves to be in heaven.

This is the living Dilwara temple and that is the non-living one. This didn't exist in the Golden Age; now you see your memorial. You yourself are sitting and you also see your memorial. Now you know that we are sitting in a living form in the true Dilwara temple. We are establishing heaven. Then, when we enter heaven, there won't be these temples, etc. These Mamma-Baba and we, the children are sitting. It is exactly your temple. The very name Madhuban has been given, the living Dilwara temple. When the path of *bhakti* begins, these temples will be built once again. The Father made you very wealthy (*dhanvaan*). So, it is you who build His temple once again.

Not just one temple of Shiva is constructed. Like the king, the subjects too build (temples of Shiva). They keep building [them] according to their capacity. You also know: we were worship worthy (*puujya*) and we ourselves became worshippers (*pujaari*) in the Copper Age. In the path of *bhakti*, you will build temples for Shivraba, who makes you so prosperous. You know these topics now. So, now you should make *purusharth* and become the king of the kings once again.

In the Golden Age they are called Maharajas and in the Silver Age they are called Rajas. Where does the *shooting* of it happen? This *shooting* happens in the Confluence Age world of Brahmins itself. Why are there Maharaja and not Raja in the Golden Age *shooting*? Why are there Maharajas in the Golden Age *shooting*? Why are there no Rajas? It is because the *stage* is *satopradhaan*. When the *stage* of *purusharth* is *satopradhaan*, then in that *satopradhaan stage*, because of the lack of mixture, there is the rule of only one [king]. During the *shooting period*, the entire Brahmin family remains under the control of the One. About which period is it? When Mamma and Baba were alive, the entire Brahmin family was controlled by one *head office* through Mamma and Baba.

Then later, when they left their body, there was a change. It means that as long as the *shooting* of the Brahmins who are going to become deities happens, there is *control* from one place. The religious and political power are in the hands of the One. And what is the change that takes place in the Silver Age (*Treta*)? Why is it called *Treta*? [It is called *Treta*] because by the end of *Treta*, three (*tri, tiin*) (groups) are revealed in the Brahmin family. Who are the three? Brahma and the *followers* of Brahma, Shankar and the *followers* of Shankar, and Vishnu and the *followers* of Vishnu. So, it became a triad (*tigara*). That is why, what was it

named? *Treta*. Actually, all the three are one [personality]. But the *followers* don't understand how all the three are one.

Baba has said that this is the *Om Mandali*. *Aa, uu, ma*. *Aa* means Brahma, *uu* means Vishnu, *ma* means Mahesh. It is the group of these three. They can't become separate, but due to ignorance, people think that these three are different and the parties of these three are different (*alag*). It is the *followers* who think like this. So, what is the result (*anjaam*)? Will there be disintegration (*vighatan*) or will they unite? Will there be the rule of one Maharaja or will there be many? There will be many. The rajas (kings) rule in the Silver Age. There are many rajas. In the Golden Age there are only eight maharajas, one after the other. There will be just one maharaja at a time. There won't be any other raja. And what about the Silver Age? In the Silver Age, it isn't that there will be only one king Ram in the entire world. No. There will also be kings who rule smaller kingdoms, but yes, there will be a big king among those kings, who will be more respected. But there will certainly be kings.

So, there are kings in the Silver Age and there are maharajas in the Golden Age, and what about the Copper Age (*Dwapar*)? In the Copper Age, the name itself is *Dwapar*. *Do pur* (two abodes). There are both [rajas and maharajas]. Maharajas do exist but they are maharajas for namesake. The one who is the sole emperor of the entire world is called a maharaja. So, it is not like that, but they get the name maharaja. Then there are smaller kings too. And, what about the Iron Age (*Kaliyug*)? The Iron Age is anyway an age of disputes (*kalah*) and distress (*kalesh*). Due to the influence of the foreigners, the kings here fight among themselves. So, there is even more disintegration. That is why there are no maharajas in the Iron Age. There are only rajas.

So, when the world keeps becoming sinful, the maharajas too become sinful. Those [were] vice less maharajas and these [are] vicious maharajas. They build temples for vice less maharajas and worship them. Who worship? The vicious kings. Where does this very *shooting* also take place? This *shooting* takes place in the Confluence Age world of Brahmins itself. Those who make *purusharth* to become vice less maharajas, don't need to build temples. When they become vicious, temples are built as well. Until Mamma was alive, Brahma Baba didn't open even a single service centre by investing his wealth and property. He didn't construct any temple. As soon as Mamma left her body, exactly one year after Mamma left her body, Brahma Baba opened a service centre.

Only those who are sinful kings build temples and worship. The pure kings don't need to build any temple. First of all they build a temple of Shiva. Then they build temples of deities. They themselves build temples and become worshippers ...to worship. They built the temple of Somnath. Why did they build it? He must have given *Somras* (the nectar of *Som*, the Moon). So, the temple of Somnath was built in its memorial. (Audio cut)

... and then you gave it. Why are you worried? You became a trustee. Then where is the need for you to cry?

The Father sits and explains to the souls. Now you become soul conscious *numbarvaar* (at your own level) according to your *purusharth*. Some don't remember the Father at all. They don't remain soul conscious at all. Here it is explained so much: *Arey!* You are souls. The Supreme Soul teaches you. There are *sanskars* in the soul itself. The soul itself becomes a *barrister* etc. The soul becomes a *magistrate*. So, what will you become tomorrow? What will your soul become tomorrow? If the soul keeps remembering the Father nicely, it will go and be born in the Abode of Immortality (*amarlok*). It won't have another birth in the Abode of Death (*mrityulok*). If any karmic account remains, you will have to

suffer punishments. You will certainly have to clear the karmic account by suffering the punishments for your actions (*karmabhog*). Then you can't attain a high position. The Father sits and explains this only to the children.

The children also know that in the Golden Age they were *satopradhaan*. Everything is *satopradhaan* there. It is said that Krishna used to take care of cows. Well, Krishna was a king. Do kings take care of cows? Who does the work of grazing the cows? It is the cowherd (*gvala*) who does that. So, it is about which Krishna? Certainly it is about the Confluence Age Krishna. It is about you Brahmins. The *soul* of Krishna enters some Brahmin children. It isn't about the animal cow. In the Indian region the maidens and mothers are themselves considered to be like cows. Just as the cow is an innocent (*siidha*) animal, the maidens of India are also so innocent that they remain tied lifelong to the post (*khuunta*) to which they have been tied once. So, it isn't that Krishna used to take the animal cows for grazing. It is shown that in the Golden Age, even the cows are *first class*. Where is it shown? In the scriptures. Whatever has been shown in the scriptures, that in the Golden Age the cows are *first class*, so, is it about the twenty births of the Golden and Silver Ages that have been mentioned in the scriptures? It isn't about the twenty births, but the highest on high heaven in the Confluence Age that existed before the twenty births has been described in the scriptures, when he (the Krishna of *Sangamyug*) used to take care of cows.

There, in the Golden Age, Krishna had *first class* cows. They are called Kamdhenu. What does *Kamdhenu* mean? The one who fulfils the desires (*manokaamna*) of everyone. This is about the Golden Age. It is about the Golden Age heaven, meaning the Confluence Age heaven. It is not about the present time. Why is it not about the present time? It is not about the present time because now the Brahmins themselves go up and down. When the desires of the Brahmins and Brahmanis themselves are not fulfilled, how will they fulfil the desires of others? So, when the Brahmins achieve a perfect *stage*, then there is also a Kamdhenu cow among them, who becomes the instrument in fulfilling the desires of everyone. She is also called Jagdamba. What is said for Jagdamba? The one who fulfils the desires of everyone. She fulfils the righteous desires. People seek only wealth from Lakshmi and they go to Jagdamba for the fulfilment of all their desires.

So, Jagdamba Saraswati is also *Kaamdhenu*. Why have the two names been joined? Is she the mother of the world or is she Saraswati? Has the river Saraswati emerged from the beginning, she continues until the end or does she emerge midway and vanish midway? The river Saraswati emerges midway [and] vanishes midway; it is described like this. Then, will Jagdamba be in the beginning or will she come in between? If she is the mother of the world, she should certainly be in the beginning. The one who is in the beginning will be in the end as well. Her *part* should be from the beginning to the end, [as an] *all-round* actor. So, why have Jagdamba and Saraswati been joined? They should have either called her Jagdamba or Saraswati. Why have they joined both of them to be 'one' [saying] that both of them together constitute *Kaamdhenu*? It is because the river Saraswati, which emerges in between, vanishes in between, is the only river in the form of a *devi* (female deity) who enters in nine maidens. As is the support (body) in which she enters, so is the name the *devi* (that body) receives according to the task that she (Saraswati) performs (through that support).

So, the river Saraswati comes midway and vanishes midway. Why does she vanish? It is because she takes on a subtle body. After taking on a subtle body she enters in a seed-form *stage*. In whom does she enter? In *Jagadamba* (World Mother) who was present at the beginning of the *yagya* as well. The mother of the entire world will certainly be present along with the World Father in the beginning of the *yagya*. So, the same Jagdamba, who was in the

beginning, for whom it has been said in the murli: “There were such daughters, who used to teach the *drill* [of yoga] to Mamma and Baba. They used to take the position of teachers.” In another murli it has been said: “The one (a male) who had been living [with Baba] for 10 years, the one (a female) who used to go into trance and enable Mamma and Baba to perform the *drill* (of yoga), Baba used to enter them.” It proves that there was a person who had been living with Baba for 10 years, who controlled even Mamma and Baba in the beginning of the *yagya*. He himself was Jagatpita and the *shakti* who used to live with him was *Jagat Amba*, *Jagatmata* (World Mother), *Prajamata* (mother of the subjects). They departed, vanished in the beginning itself.

But those who have a Brahmin birth once and leave the body certainly have to come back in the *yagya*. When they are reborn and enter the *yagya* with the fruits (*praarabdha*) of their past birth, they pick up speed (*tiivragati*). They make fast *purusharth*. They receive the assistance of the Father. So, the soul of Saraswati enters in her. In whom? In Jagdamba. That is why it has been said: Jagdamba Saraswati is also *Kaamdhenu*. It means that the *soul* of Saraswati enters Jagdamba. When there is a *combination* of both of them, she is called *Kaamdhenu*. She fulfils everyone’s desires for 21 births. How will the desires be in the 21 births? Will there be righteous desires or will there be unrighteous desires? There will be righteous desires. So, Jagdamba fulfils all the righteous desires for 21 births.

You are also *Kaamdhenu*. The same name has been given to the cow. What is this? When you are the one who fulfils the desires of everyone, then why has this animal been named [Kaamdhenu]? It is depicted for the cow that all the deities reside in it. They prepare the picture of a cow and show all the deities in it from the forehead to the tail. Why do they present it like this? It is because all the souls that become deities, the supports (*aadhaar*) of the entire world, the seeds of the entire world, realize their form (*swaruup*) through that Brahma. Everyone receives the emperorship of the world from Jagdamba one after the other according to their *purusharth* after knowing their form.

So, the cow has been named ‘Jagdamba’. Actually it isn’t about a cow. This is about the innocent nature and *sanskar* of a cow. The one who produces a lot of milk has been named *Kaamdhenu*. In the houses of kings, there used to be *first class* cows. When there are such nice cows with the kings even here, then how beautiful will be the cows of heaven! There won’t be any bad odour, etc. there.

Now the Father tells you children: Now I have come. I will make you flowers (*gul-gul*) and take you along with Me. They call Me: “O Purifier of the sinful, come.” Why should You come? Come to purify the sinful. Come in a sinful world, in a sinful body. Whose support does He take? He takes the support of the sinful world and the sinful body. This one is sinful and that one is a pure angel. By uttering the word ‘sinful’ whom did He indicate? This one is sinful. Whom did he indicate? Brahma. By pointing towards Brahma He said: “This one is sinful and that one is pure.” The *part* that is going to be revealed in the world in future, the *part* of the Supreme Soul is pure. He is a pure angel (*farishta*). Why is he pure? It is because his intellect doesn’t have any relationship (*rishta*) with the people of the world of this land (*farsh*). Where there are relationships, where there are bodily relationships, attachment develops and on the basis of the *attachment*, the dynamics of *karma*, *akarma* and *vikarma* (actions, actions that don’t bear fruit and actions against shrimat respectively) are formed. Where there is no *attachment*, actions become *akarma*. So, He is a pure angel. So, a comparison is made. You will also transform from such a sinful [being] to a pure angel. The Golden Age deities are called deities. They are angels. Now you become pure angels.

The Father gives such easy knowledge. When someone comes here, they shouldn't remember the friends and relatives, the household, the business, job etc. of the outside [world]. You have come in front of (*sammukh*) the Father, haven't you? You have come only to earn the income of yoga. So, you should become busy in that income of yoga. Why should you remember the household, friends and relatives, business and occupations? What do they do? Even after coming in front of the Father, they talk about business and occupations. [They say:] 'Baba, I lost this job. What should I do now?' The Father says: "There is loss in all the occupations except the Divine occupation." Then they will ask: 'What will we eat?' So, Baba says: 'It is guaranteed that those who remain busy in this occupation can never die of hunger. The stomach of the one who remains busy in this occupation will always remain full. The world may die of hunger, famines may occur, but Baba's children won't die of hunger. *Acchaa*, remembrance, love and *good morning* of the mother, the father and Bapdada to the sweet, long-lost and now found children. [Greetings] from the Spiritual Father to [the spiritual children]. [Om Shanti.]